

**DERBYSHIRE COUNTY COUNCIL**

**CABINET**

**16 January 2020**

**Report of the Director of Public Health**

**DIRECTOR OF PUBLIC HEALTH ANNUAL REPORT 2019  
STRONGER FOR LONGER**

**1. Purpose of the report:**

To inform Cabinet of the production of the Director of Public Health Annual Report for 2019.

To seek Cabinet agreement to publish the Director of Public Health Annual Report for 2019.

**2. Information and analysis:**

**Background**

The Health & Social Care Act 2012 created a duty for the Director of Public Health to produce an annual report on the health of the local population. The County Council has a duty to publish the report. The content and structure of the report is for local determination and the Director can tailor the report to align with local issues and priorities.

**Content**

This year's annual report highlights the important issue of ageing well and reducing our chances of becoming frail in later life. In a departure from previous approaches, the report takes the combined format of a short animation and online publication. The aim is to try to reach as many people as possible around Derbyshire, and to get the message across in a way that everyone can relate to.

A summary on progress against the 2018 annual report, which focused on the relationship between work and health, is also provided.

## **Products**

Please click on the following links to view:

[Animation](#)

[Report](#)

[Updates from the 2018 report](#)

## **Distribution**

All products for the report will be hosted digitally on a dedicated web page:-

<http://www.derbyshire.gov.uk/stronger>

Although this year's annual report and associated resources are designed to be used online, for ease of reference the short written report is included as an appendix to this report.

### **3. Other considerations:**

In preparing this report the relevance of the following factors has been considered: financial, legal, prevention of crime and disorder, equality of opportunity, human resources, environmental, health, property and transport considerations.

### **4. Background papers:**

Derbyshire Director of Public Health Annual Report 2018: Work and Health in Derbyshire – two sides of a coin.

[Click here to view](#)

### **5. Key Decision:**

No

### **6. Call-in:**

Is it required that call-in be waived for any decision on this report?

No

**7. Officer's Recommendation:**

That Cabinet notes the production of the Director of Public Health Annual Report 2019 and the recommendations contained within it.

That Cabinet approves the formal publication of the Director of Public Health Annual Report 2019

**Dean Wallace**  
**Director of Public Health**